

ENTRY BLANK—PLEASE TYPE OR PRINT

12/4
150
SOLD

☐ Ms./Artist

☒ Mr./Artist

HERBERT ASCHERMAN JR

(last name last)

Permanent
Address

1846 COVENTRY CLEVELAND

Street

City

44122-1699

Zip

Daytime Tel. (216) 321-0055

area

Temporary or
Studio Address

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county where you born? _____

Collaborator (if any) _____

If ~~May~~ Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

I have received the unsold/unaccepted object(s) in good condition.

Signature

ENTRY BLANKS

A

☐ Paintings
☐ Sculpture

☐ Graphics
☐ Crafts

☒ Photography
(specify category)

Materials used (media):

B + W

Title

Ballet metro

Price or NFS

165-

Insurance Value
if NFS Only

Size 16 x 20
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

6

Total No. In Edition

7

Price
Unframed

165

Price of
Frame

25-

ACCEPTED

X

NOT ACCEPTED

DO NOT WRITE IN THIS SECTION

14 (3)
PH/2/1/AB

ACCEPTED

NOT ACCEPTED

X

B

☐ Paintings
☐ Sculpture

☐ Graphics
☐ Crafts

☒ Photography
(specify category)

Materials used (media):

B + W

orig. sold

Title

3

Price or NFS

165/140

Insurance Value
if NFS Only

Size 16 x 20
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

6

Total No. In Edition

7

Price
Unframed

165

Price of
Frame

25

ACCEPTED

X

NOT ACCEPTED

DO NOT WRITE
IN THIS SECTION

15 (3)
PH/2/2/AB

ACCEPTED

X

NOT ACCEPTED

RECEIVED

3/17

DATE

ML

Detach entire portion along dotted line and submit with slides, but retain tags